

# North Chevy Chase Christian Church (Disciples of Christ)

*“Love first. Love always,  
and we’ll figure out the rest of it as we go along.”*



*May 19, 2024  
PENTECOST  
11:00 a.m.*

## ***Preparing Our Hearts for Worship***

*HEARING ASSISTANCE HEADPHONES are available in the Narthex.*

*Please set all pagers and cell phones to vibrate at this time.*

*CH = Chalice Hymnal (found in the pew racks)*

## ***The People of God Gather***

*If you’re new to North Chevy Chase Christian Church, please consider filling out the Feedback Card you will find in the Pew pocket. We’ll follow up with a brief phone call or email to say thank you for worshipping with us and to answer any question you may have. We are glad you’re here with us today!*

### **Acknowledgment of Native Americans: A Statement toward Reconciliation**

For thousands of years indigenous people have walked in this land, on their own country. Their relationship with the land is at the center of their lives. We gratefully acknowledge them, past and present, and their stewardship of this land on which we stand.

*North Chevy Chase Christian Church is an Open and Affirming Congregation  
Connecting Faith with Community.*

Congregation standing in body or spirit

**CALL TO WORSHIP AND OPENING PRAYER**

One: The Spirit descends like a dove, bringing peace to unite the world.

**ALL: The Spirit comes like a breath, bringing life to renew the people of God.**

One: The Spirit spreads like fire, bringing energy for all who bear witness to the love of God.

**ALL: May the Spirit of the living God come to us, and transform us, with Pentecost power!**

One: With our hearts open to the Pentecost Spirit of God, let us pray...

**OPENING HYMN**

"On Pentecost They Gathered"

CH 237

THE HOLY SPIRIT

Acts 2:1-4

237 On Pentecost They Gathered

*Descant*

4. O Spir - it, sent from heav-en on that day long a - go,

1. On Pen-te - cost they gath - ered quite ear-ly in the day,  
 2. The peo-ple all a - round them were star-tled and a - mazed  
 3. God pours the Ho - ly Spir - it on all who would be-lieve,  
 4. O Spir-it, sent from heav - en on that day long a - go,

re - kin - dle faith a - mong us in all life's ebb and flow.

a band of Christ's dis - ci - ples, to wor - ship, sing, and pray.  
 to un - der - stand their lan - guage, as Christ the Lord they praised.  
 on wom-en, men, and chil - dren who would God's grace re - ceive.  
 re - kin - dle faith a - mong us in all life's ebb and flow.

Give ears to lis - ten and tongues a - flame with praise,

A might-y wind came blow-ing, filled all the swirl-ing air,  
 What u - ni-ver-sal mes-sage, what great good news was here?  
 That Spir-it knows no lim - it, be - stow - ing life and power.  
 O give us ears to lis - ten and tongues a - flame with praise,

WORDS: Jane Parker Huber, 1981  
 MUSIC: *Gesangbuch*, Meiningen, 1693; harm. Felix Mendelssohn, 1847;  
 desc. O. I. Cricket Harrison, 1994

MUNICH  
 76.76D

Words © 1981 Jane Parker Huber; desc. © 1995 Chalice Press

so ev - ery na - tion glad songs shall raise.

and tongues of fire a - glow - ing in - spired each per - son there.  
 That Christ, once dead, is ris - en to van - quish all our fear.  
 The church, formed and re - form - ing, re - sponds in ev - ery hour,  
 so peo - ple of all na - tions glad songs of joy shall raise.

**PASSING OF THE PEACE**

***WE LISTEN AND RESPOND TO GOD***

*Congregation seated*

**A READING FROM ACTS**

Acts 2:1-21

**SUNG RESPONSE**

"Spirit of the Living God" (sung twice)

CH 259

259

Spirit of the Living God

Spir - it of the liv - ing God, fall a-fresh on me.

Spir - it of the liv - ing God, fall a-fresh on me.

Melt me, mold me, fill me, use me.

Spir - it of the liv - ing God, fall a-fresh on me.

WORDS and MUSIC: Daniel Iverson, 1926

LIVING GOD  
75.75.875

© 1935, 1963 Birdwing Music, a div. of The Sparrow Corp.

CHORAL OFFERING

"Come Down, O Love Divine", ( DOWN AMPNEY)

R.V. Williams, arr. Leavitt

NC4 Choir directed by Christine Schadeberg; Sally Coberly, flute

SHARING OF PRAYERS AND CONCERNS

PASTORAL PRAYER & PRAYERS OF THE PEOPLE

THE LORD'S PRAYER

Jerry Rice-Latin; Anne-Marie Crawford-German; Betty Shelton-Polish;

Lydia (or Joseph) Oladapo-Nigerian

**ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil: For thine is the kingdom, and the power, and the glory forever. Amen**

*WE GIVE AND WE RECEIVE*

THE INVITATION TO GIVE AND RECEIVE

COMMUNION HYMN

"Let Us Break Bread Together"

Let Us Break Bread Together

425

Guitar capo: 1; play D

The musical score is written in 4/4 time with a key signature of one flat (Bb). It features a treble and bass staff. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 1. Let us break bread to- geth- er on our knees; (on our knees) 2. Let us drink wine to- geth- er on our knees; (on our knees) 3. Let us praise God to- geth- er on our knees; (on our knees). The guitar chords are: D, Bm, G, Gmaj7, A7, D, G, D.

D A Bm7 E E7 A A

let us break bread to- geth-er on our knees. (on our knees)  
 let us drink wine to- geth-er on our knees. (on our knees)  
 let us praise God to- geth-er on our knees. (on our knees)

Refrain D F#m B7 Em Em7 Am

When I fall on my knees, with my face to the ris- ing sun,

A7 D Bm7 Em9 A7 D G D

O Lord, have mer- cy on me. (on me)

WORDS: African-American spiritual  
 MUSIC: African-American spiritual; arr. Carlton R. Young, 1964, alt.

LET US BREAK BREAD  
 Irr.

Arr. © 1965 The United Methodist Publishing House

**PRAYER BY THE ELDER**

Betty Shelton

**WORDS OF INSTITUTION**

***COMING FORWARD TO GIVE AND TO RECEIVE***

*We come forward to bring our physical bodies and our financial gifts to God. You are invited to come forward down the center aisle to place your tithes & offerings in the trays available; and to receive the elements of bread and cup, taking them from the trays and returning to your seats down the side aisle, to consume the elements in silent reflection.*

**MUSIC FOR REFLECTION**

PRAYER OF THANKSGIVING

AND WE GO FORTH TO HEAL AND SERVE

SHARING OF JOYS AND ANNOUNCEMENTS

Congregation standing

CLOSING HYMN

"Every Time I Feel the Spirit"

CH 592

LIFE OF DISCIPLESHIP

592 Every Time I Feel the Spirit

*Refrain*

Ev-ery time I feel the Spir-it mov-ing in my heart, I will

pray. Yes, ev-ery time I feel the Spir-it mov-ing

*Fine*

in my heart, I will pray.

1. Up-on the moun-tain, my Lord
2. Jor-dan Riv-er chil-ly and
3. I have heart-ache, I have

spoke, out his mouth came fire and smoke. All a -  
 cold, chills the bod - y, not the soul. Ain't but  
 woe, I have trou - ble here be - low. While God

WORDS: African-American spiritual  
 MUSIC: African-American spiritual; adapt. and arr. William Farley Smith, 1986  
 Adapt. and arr. © 1989 The United Methodist Publishing House

PENTECOST  
 Irr.  
 ♩=100-108

round me looks so fine, ask my Lord if all was mine. D.C.  
 one train on this track, runs to heav - en and right back.  
 leads me I'll not fear, I am shel - tered by God's care.

**BENEDICTION (MIKE)**

**CHORAL POSTLUDE**

“For You Shall Go Out With Joy”

Schonfeld

***PLEASE REMAIN IN THE SANCTUARY FOR OUR ANNUAL PENTECOST PORTRAIT!***

***Please join us for Coffee Fellowship in Harlow Hall.***

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**SERVING IN WORSHIP TODAY**

Rev. Dr. Michael McMahon, Guest Preacher  
 Glenn Pearson, Pianist/Organist  
 Sally Coberly, Worship Leader

Pentecost Languages: Jerry Rice-Latin; Anne-Marie Crawford-German; Betty Shelton-Polish;  
 Lydia (or Joseph) Oladapo-Nigerian  
 Betty Shelton, Elder at the Table  
 Yvonne McGee, Lydia Oladapo, Devi Rambarran, Andrea Sherman,  
 Joseph Oladapo - A/V Team



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**Prayer Concerns & Celebrations:**

Our prayers are with those who are ill, injured, or facing/recovering from surgery, as well as with those around the world who suffer injustice, oppression, and violence. If you would like to share a prayer concern, you may indicate that on the Feedback card in the pew pocket, or send to the Church Office, northchevychase58@gmail.com for transmission to the Prayer Group.

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